

Beloved Avyakt BapDada's extremely loving instrument teachers, ones who constantly place their steps on Father Brahma's footsteps and race in making intense effort, ones who remain free from obstacles and ever-ready and become threaded in the rosary of victory, all brothers and sisters who are the decoration of the Brahmin clan, please accept Godly love and sweet remembrance.

Now, the month of January is just ahead of us. The intense effort-making brothers and sisters, all of you must be merged in the memories of sakar Baba and will celebrate the whole month as the avyakt month, staying introverted, being in solitude and having yoga-tapasya. In the murli of 15 November 2011, beloved BapDada gave us special homework for one month and said: Children, now, do not see other things, but make intense effort and become complete and perfect, the same as Father Brahma. Remain free from obstacles, ever-ready and prepare the rosary of 108. I am sure all of you must be making this effort.

In this month of January, while paying special attention, all of us have to make the same effort and become complete and equal to the Father and reveal BapDada through our face and character in every corner of the world. With this aim, 18 specialities of Father Brahma have been written, each speciality should be read in the morning class after murli starting from 1st January so that you all can imbibe these specialities in yourself and give the proof of becoming equal.

Achcha. Lots of love and remembrance to all.

In Godly service,

BK Janki

18 Specialities of Father Brahma to become equal to the Father specially for 18 January 2012

- 1) Practising surrendering in every thought and deed.**
Sakar Baba willed everything he had and never thought: How will this happen? What will happen? He sacrificed himself at a stroke. He surrendered his thoughts, words and everything to the Father. Follow the Father in the same way. Whatever thoughts you have in your mind should be filled with the significance of surrendering and sacrificing yourself to the Father.
- 2) Number one in renunciation and fortune.**
Father Brahma became the number one instrument in renunciation and fortune at the beginning of establishment. Now, at the end, too, in order to uplift the children, he became a resident of the subtle region. In the same way, you children have to follow the Father in renunciation and fortune and make yourselves and service complete and become equal to the Father and be residents of the subtle region. Transform the form of love into the form of being equal.
- 3) Experiencing spirituality in everything worldly.**
Spirituality was visible in sakar Baba's actions, in his way of looking at everything, his way of sitting and sleeping. Similarly, let spirituality be visible in your every action. Let there be no worldliness in any of your actions or sanskars. The thinking, doing and speaking of an elevated effort-maker are all equal and equal to those of the Father. Such an elevated effort-maker becomes an image that grants blessings, the same as the Father.
- 4) May you constantly be an image of light and might and an embodiment of success.**
Just as both Bap and Dada are the form of light and might, in the same way, you children also have to be equal to the Father, that is, you have to become the form of light and might. For this, simply remain stable in your soul-conscious form, far away from the body and the physical world. Stay in your world

of light and you will be able to experience the stage of a light-and-might-house. This is the stage of being an embodiment of success.

5) Always having thoughts of a world benefactor.

Sakar Baba gave his time of sleep and rest of the body for the task of world benefit and for the benefit for all souls of the world and not for himself. Even through his words, he always had thoughts of world benefit. Follow the father in the same way, and become one who has thoughts of world benefit. In order to become equal to the Father, check that your time and thoughts are always for world benefit. Now, do not waste your time and energy in removing the obstacles of your mind.

6) Free from the desire of any fruit of action.

Neither Bap nor Dada has any desire for the fruit of their actions. Firstly, because of being incorporeal, He has no reward and He therefore cannot have any desires. Sakar Baba played his part in a practical way: always having the awareness of the Father in his every word and deed, he never even had any thought of desire for any fruit. In the same way, you children also have to become equal to the Father and have an altruistic attitude. While having knowledge of the reward of your efforts, do not have any attachment to that, for only then will you be able to give accurate sustenance.

7) Qualifications of a constant yogi.

In Father Brahma's every thought and word, humility, constructiveness and greatness were visible. In being an embodiment of remembrance, on the one hand he had the awareness of being the master of the unlimited and on the other hand, he had the awareness of being a world server. On one hand he had the intoxication of having all rights and on the other hand he always had benevolent wishes for everyone. He always remained a bestower and a bestower of blessings for all souls. He experienced words of defamation and insults to be praise and worthy of praise. Follow the father in the same way. While having the good wishes to make every soul move ahead of you, the same as the Father, be a world benefactor. These are the qualifications of a constant yogi.

8) Always victorious with the power of transformation.

Father Brahma transformed defamation into praise, insult into being praiseworthy, disregard into self-respect, ill-feeling into upliftment. In the same way, with the power of transformation, transform anyone's words and intentions for only then will you be said to be victorious, like the Father. Do not be co-operative with just loving souls, but make a hopeless case or someone who is disheartened into a star of hope and it would then be said to be a wonder.

9) Be free from attachment in your thoughts and even in your dreams.

While living in the old world, Father Brahma remained free from any attachment to any person or possession in his thoughts and even in his dreams. He always considered himself to be confluence-aged and always saw all the souls of the world with a vision of benevolence and mercy. Follow the Father in the same way. Stay beyond old sanskars and nature. Always keep yourself set on the seat of a detached observer. These are the signs of souls who are free from attachment.

10) A master ocean of all virtues.

Father Brahma became a master ocean of all virtues, and he experienced the inheritance of all powers in his practical life. Together with that, he put the greatness of the elevated stage of the soul into his practical life: being completely viceless, full of all virtues, sixteen celestial degrees full, the being who follows the highest code of conduct and completely non-violent. Similarly, check yourself: To what extent have I become full of all virtues and all degrees. Am I able to make my form according to the need of the time?

11) A natural server with the consciousness of being an instrument.

Father Brahma always experienced himself to be an instrument. He made it his natural nature: I am an instrument. I am a server. In order to make other souls move forward in every situation, he made the lesson of "You first" very firm. Not, "I first", but by saying "You first" he became an instrument for the

benefit of many souls. For the progress of other souls, he became a great donor in donating his own facilities for his own happiness, his virtues and all the powers that he himself had received. Follow the father in the same way and only then will whatever thoughts you have or words you speak for any soul become a blessing for that soul.

12) A treasure-store of virtues and powers.

Just as BapDada is the Treasury of all virtues and all powers and He always sees all the children in their perfect form: Each child of Mine is an embodiment of bliss, love, happiness and peace, the same as the Father; he is a treasure-store of every virtue and power. So, you also have to move along while considering yourself to be perfect. Such a complete and perfect soul will always have pure thoughts for the self and pure and positive thoughts for others.

13) The balance of maturity and a light and entertaining nature.

The speciality of Father Brahma was that his face always had maturity and seriousness together with a smile. One minute, his face would be that of being lost in churning and then he would be very entertaining and his face would be smiling. We saw both these qualities on his face. In the same way, your face should be a copy of Brahma Baba's face. Father Brahma should be visible on your face and in your character. When all you copies become ready, the same as Father Brahma, then the unlimited explosion will take place; there will be fireworks and the Coronation will take place. So, now fix a date for this.

14) Always an avyakt and double-light angel while being in the corporeal.

Father Brahma, in the form of an avyakt angel, became an instrument for service everywhere. In the same way, experience yourself to be a soul in the form of light and in the subtle angelic form of light. The proof of love is to become equal, that is, to become double light. When you become equal in this way, you will remain constantly powerful and victorious. If you are not equal there is then fluctuation in sometimes having victory and sometimes being defeated.

15) Always uplifting others and being celibate in this life of dying alive.

The basis of closeness is greatness and the basis of greatness is to uplift everyone, the same as Father Brahma did, and secondly, to be constantly celibate, that is, from young age until now in this life of dying alive. To have a celibate life means to have a pure life like Brahma, which you can call "brahmchari" (celibate) or Brahma-chari (following the footsteps of Brahma). Only when you have been constant in this from the beginning until now and not had any type of impurity can you then become supremely worthy of worship. This is known as following the Father.

16) Instead of labouring, always merged in love.

Father Brahma was always a child and a master and instead of laboring, he always remained merged in love. He never came down from the stage of a master. Follow the Father in the same way. This confluence age is the age of love, the age of celebrating a meeting, the age of the moths merging into the flame. The reward of the confluence age is the stage of becoming equal to the Father, that is, to be seated on the heart-throne of a complete and perfect stage. You have to attain this reward now and for a long period. When you say that you have attained everything, have you attained the stage of going up and down, have you attained the stage of laboring or have you also attained the reward? Therefore, now become a child and a master, the same as the father, renounce labouring and remain merged in love.

17) The practice of becoming avyakt (subtle) from vyakt (corporeal) and vyakt from avyakt.

Just as the Father is avyakt and enters the corporeal while performing actions, in the same way, become equal to the Father, that is, stay in the avyakt stage and enable the physical organs to function. Your drishti, words and thoughts should be equal to those of the Father. The greater the closeness there is, the greater the equality there is. Just as a river merges into the ocean and becomes the form of the ocean, in the same way, you children have to remain lost in love of the incorporeal form while being in the corporeal form, and practise becoming avyakt from vyakt and vyakt from avyakt and your

form will become like that of the Father. Children should have the same experience that Brahma Baba had in the corporeal form.

18) One who spreads elevated vibrations by being an image of virtues.

Brahma Baba used to stay awake at night and do the service of spreading vibrations. Whoever takes the initiative in this is Arjuna. During the day, while doing any type of service, maintain the stage of an embodiment of powerful remembrance. While doing service, pay attention to serving while being an image of virtues and you will accumulate double. A server means one who places his steps in the Father's footsteps, not even slightly ahead or behind, but one who follows in the footsteps in thoughts, words, deeds and connections. To place your steps exactly in the Father's footsteps means to be one who takes the same footsteps.

SPECIAL NOTICE FOR THE DAY OF REMEMBRANCE - 18TM JANUARY 2012

- 1) All of us have merged God's love in our hearts. The same song is playing in the hearts of all of us: "Who else is going to love us as much..." This soul conscious love of the Father and the children makes you detached from the body. Such points to become merged in God's love are written at the end of every murli for the month of January, and using these as the basis, all of you can experience the stage of being lost in love for 10 minutes after murli every day.
- 2) 18 specialities of Father Brahma are also being written in order to become complete and perfect, the same as Father Brahma. Brahma Baba practically demonstrated these points in his practical life. Keeping these in our awareness and making special intense effort in the month of January, all of us Brahmin children can attain equality and perfection.
- 3) In this avyakt month, in order to make your personal stage the best of all, definitely have eight hours of yoga every day. Maintain special silence from 4.00 - 8.00 am and 6.00 -10.00 pm in the evening, be in solitude and go into the depth of the experiences of silence of the mind and silence of the mouth and increase serving through the mind.
- 4) For the whole month of January, each one should have the aim to experience the stage of being a double-light avyakt angel. While coming into action, as much as possible, pay special attention to being introverted. "Speak less, speak softly and speak sweetly." Keeping this slogan in your awareness, be especially economical with your thoughts, words and time and increase your account of accumulation. Make effort to remain stable in the midst of an upheaval.
- 5) While seeing or hearing anything, put a full stop instead of a question mark. Remain beyond the questions, "Why? What? How?" and constantly remain in the stage of being content. Tally your every thought, word and action with that of Father Brahma.
- 6) A special murli of sakar and avyakt elevated versions of BapDada's deep and entertaining teachings are being sent to be read in the morning of 18th January. These should be read and studied with attention and practiced throughout the day.
- 7) Wednesday 18th January 2012 should be celebrated as a "World Peace Day" at all Centres. If possible, everyone should take the day off from work and throughout the day, remain a resident of the subtle region and practice special yoga tapasya from amrit vela till night. After murli class, a light breakfast of milk and fruits should be served at all Centres and have a yoga bhatthi. Thereafter, while celebrating a meeting with Avyakt BapDada, listen to the elevated versions of BapDada through the transmission.

- 8) According to your own capacity, have a special public programme in connection with Brahma Baba's life, anytime until 21st January in which experiences with sakar Baba can be shared. Also invite those in your connection to come and have a special experience on this avyakt day.
- 9) You can also write articles connected with BapDada's life and have these printed in the newspapers or broadcast on TV and/or radio through which many souls can receive Baba's divine message.

Lots and lots of love and remembrance to all.

Om Shanti